

## City of Princeton

## **Application for Commission or Board**

**DATA CLASSIFICATION ADVISORY:** Please be advised that the information that you are requested to provide is classified as private data pursuant to Minnesota Statute 13.43 except for the following data which is classified as public data: (1) name; (2) city of residence except when the appointment has a residency requirement that requires the entire address to be public; (3) education and training; (4) employment history; (5) volunteer work; (6) awards and honors; (7) prior government service.

If you are appointed to a position on a board or commission, the following additional data will be classified as public data: (1) residential address; (2) either a telephone number or electronic mail address where the appointee can be reached, or both at the request of the appointee. Any electronic mail address or telephone number provided by the city for use by an appointee shall be public. An appointee may use an electronic mail address or telephone number provided by the public body as the designated electronic mail address or telephone number at which the appointee can be reached.

APPLICANT'S NAME:	GRUBER	AARON	J.
	Last Name	First Name	Middle Initial
FOR WHICH BOARD(S) ARE YOU APPLYING?:	CABLE TV BOARD	HRA BOARD PUBLIC UTILITIES CONTROL PUBLI	COMMISSION
HOME ADDRESS:	10364 State Hwy 95	Princeton MN 553	71
WORK PHONE:	HOME PHONE:	CELL PHONE: 215.8	04.7750
EMAIL: pakidmin @ gmail. com How LONG HAVE YOU LIVED IN PRINCETON?: 4 45.			
WHAT INTERESTS YOU ABOUT BECOMING A MEMBER OF THIS COMMISSION OR BOARD?			
I love the community of Princeton and am highly interested			
in keeping it /making it a GREAT place for families to live			
and raise their children. I am connected to guite a			
few Princeton families through my job (Kids Pastor at New			
Life Church-Princeton); connections at the schools (volunteering			
PLEASE PROVIDE ADDITIONAL INFORMATION THAT YOU BELIEVE IS IMPORTANT IN CONSIDERING YOUR APPLICATION:			
at the schools over the years having two obildren in the			
schools); and my wife's job (teaching in Princeton Schools			
for four years). I have enjoyed serving on the Park+			
Rec Board for the past 1.5 years, and would consider			
it an honor to continue to serve the city.			
I HEREBY ATTEST THAT:			
<ul> <li>I have read and understand the Data Classification Advisory above.</li> <li>I have sufficient time to devote to this responsibility and will attend the required meetings if appointed.</li> </ul>			
— 11/19/21			
SIGNATURE O		DATE //	
OFFICE USE ONLY			
Date Received	11/19/21 email	Appointment Date	
Appointed:	□ Yes □ No	Term End Date	